



**AGENDA**  
**MEETING OF THE**  
**PARDI MARKET SITE CITIZENS**  
**DEVELOPMENT COMMITTEE**

**May 16, 2016**

**CITY OF DIXON**  
**600 EAST A STREET**  
**COUNCIL CHAMBERS**  
**6:00 P.M.**

**NOTICE TO PUBLIC**

**GENERAL NOTES**

- The City of Dixon is committed to provide full access to these proceedings. Individuals with special needs may call 678-7000 (voice) or 678-1489 (TTY). The Council Chambers is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are audio and video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting.
- City Council and Commission/Committee agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission/Committee, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting and available for review at the Dixon Public Library, 230 North First Street, Dixon.
- Regular City Council and Commission/Committee meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at [www.ci.dixon.ca.us](http://www.ci.dixon.ca.us) and selecting "View City Meetings and Agendas".

### **SPEAKER/COMMENT CARDS**

At each meeting, the public has the opportunity to address the City Council/Commission/Committee on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission/Committee.

Persons wishing to address the City Council/Commission/Committee (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission/Committee may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Presiding Officer will read Comment Cards for the record.

**PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK/RECORDING SECRETARY BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.**

### **AUDIENCE/PUBLIC COMMENT PERIOD** (Items not on the Agenda)

The City Council/Commission/Committee sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners/Committee members. The City Officials' Handbook limits speaker comments to three (3) minutes, unless the Council/Commission/Committee, by concurrence, extends such time.

Please note that State law prohibits the City Council/Commission/Committee from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Public Comment period.

### **AGENDA ITEM ORAL PRESENTATION**

Any member of the public wishing to address the Council orally on City business matters appearing on the Council agenda, may do so when that item is taken up by the Council, or as otherwise specified by the Council or the Mayor/Presiding Officer. The City's guidelines limit each speaker to three (3) minutes. Persons who anticipate oral presentations exceeding three (3) minutes are encouraged to submit comments in writing, in advance, care of the City Clerk, for prior distribution to the Council and other interested parties. Submission of comments in writing is encouraged in lieu of possible lengthy oral presentations which may not be permitted.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission/Committee level for discussion and action. Members of the public may speak a second time after the close of public comment only if more time is allowed by the Mayor/Presiding Officer or the majority of the Council/Commission/Committee. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

**City Council and City Treasurer Telephone Number:**

**Mayor Jack Batchelor**

**Vice Mayor Steven Bird**

**Councilmember Jerry Castañon, Sr.**

**Councilmember Ted Hickman**

**Councilmember Scott Pederson**

**City Treasurer Dane Besneatte**

**(707) 678-7000**

**Voice Mailbox 202**

**Voice Mailbox 200**

**Voice Mailbox 204**

**(707) 372-7007**

**Voice Mailbox 203**

**Website:** [www.ci.dixon.ca.us](http://www.ci.dixon.ca.us)

**E-mail:** [cityhall@ci.dixon.ca.us](mailto:cityhall@ci.dixon.ca.us)



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**This Ad Hoc Committee meeting will not be broadcast or recorded.**  
**The public is welcome to attend.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CORRESPONDENCE**
5. **AUDIENCE/PUBLIC COMMENT (NON-AGENDA ITEMS)**
6. **APPROVAL OF AGENDA**
7. **UNFINISHED BUSINESS**
  - 7.1 Discussion of prior processes for the development of the Pardi Market site.
  - 7.2 Discussion of previous plans for the Pardi Market site.
8. **NEW BUSINESS**
  - 8.1 Discussion of contemporary needs and goals for the Pardi Market site.
  - 8.2 Next steps.
9. **ITEMS FROM THE COMMITTEE**
10. **ADJOURNMENT**