

COUNCIL ASSIGNMENTS
2018

| <u>BODY</u> | <u>FUNCTION</u> | <u>MEETING</u> | <u>MEMBERSHIP</u> | <u>REPRESENTATIVE</u> | <u>ALTERNATE</u> | <u>MEETING STIPEND</u> |
|---|--|--|-----------------------------------|------------------------------------|-------------------------|-------------------------------|
| DIXON CITY COUNCIL | MUNICIPAL CORPORATION LEGISLATIVE BODY | 7:00 P.M. 2 ND & 4 TH TUESDAYS | ALL COUNCIL | ALL COUNCIL | N/A | |
| DIXON SUCCESSOR AGENCY TO REDEVELOPMENT AGENCY | REDEVELOPMENT DISTRICT LEGISLATIVE BODY | GENERALLY COMBINED WITH COUNCIL MEETINGS | ALL COUNCIL | ALL COUNCIL | N/A | |
| DIXON PUBLIC IMPROVEMENT CORPORATION | PUBLIC FACILITY FINANCING | GENERALLY COMBINED WITH COUNCIL MEETINGS | ALL COUNCIL | ALL COUNCIL | N/A | |
| DIXON PUBLIC FINANCE AUTHORITY | PUBLIC FACILITY FINANCING | GENERALLY COMBINED WITH COUNCIL MEETINGS | ALL COUNCIL | ALL COUNCIL | N/A | |
| DIXON/VACAVILLE GREENBELT AUTHORITY | LAND ACQUISITION/ DISPOSITION/ MANAGEMENT JPA | MINIMUM ONE MEETING PER YEAR WITH VACAVILLE REPS | 2 COUNCILMEMBERS | TED HICKMAN DEVON MINNEMA | N/A | |
| <u>REGIONAL/SUB-REGIONAL</u> | | | | | | |
| ABAG GENERAL ASSEMBLY | REGIONAL GOVERNMENTAL COLLABORATION | TWICE PER YEAR- SPRING/FALL | 1 COUNCILMEMBER | STEVE BIRD | SCOTT PEDERSON | |
| DIXON REGIONAL WATERSHED JPA | DRAINAGE IN THE SUB-REGION | 6:00 PM 4TH WEDNESDAY OF MONTH | 2 COUNCILMEMBERS | DEVON MINNEMA OR SCOTT PEDERSON | N/A | |
| SOLANO SUBBASIN GROUNDWATER SUSTAINABILITY AGENCY | DEVELOP A GROUNDWATER SUSTAINABILITY PLAN | 5:30 PM 2ND THURSDAY OF EVEN MONTHS | | MAYOR OR VICE MAYOR | | |
| REMOTE ACCESS NETWORK BOARD | REVIEW CALIFORNIA IDENTIFICATION SYSTEMS | AS NEEDED | MAYOR - APPT FROM MAYOR'S CONF | MAYOR | N/A | |
| YOLO/SOLANO AIR QUALITY MANAGEMENT DISTRICT | AIR QUALITY | 9:00 A.M. 2 ND WEDNESDAY AT AQMD OFFICE IN DAVIS | 1 COUNCILMEMBER | THOM BOGUE | TED HICKMAN | \$100.00 |
| YOLANO CITIES COALITION | LOCAL GOVT COORDINATION SOLANO/YOLO CITIES | 6:30 A.M. 2 ND MONDAY BI-MONTHLY | MAYOR | MAYOR | VICE MAYOR | |

| BODY | FUNCTION | MEETING | MEMBERSHIP | REPRESENTATIVE | ALTERNATE | MEETING STIPEND |
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| COUNTY WIDE | | | | | | |
| CITY/COUNTY (4 C'S) COORDINATING COUNCIL | SOLANO COUNTY/CITY GOVERNMENT COORDINATION | 6:00 P.M. 2 ND THURSDAY QUARTERLY, AS NEEDED | MAYOR | MAYOR | VICE MAYOR | |
| LOCAL AGENCY FORMATION COMMISSION (LAFCO) | REVIEW CITY AND SPECIAL DISTRICT ANNEXATIONS | 10:00 A.M. 1 ST MONDAY EVERY OTHER MONTH | 2 MAYORS COUNTYWIDE | MAYOR | N/A | \$50.00 |
| MAYOR'S CONFERENCE | LOCAL GOVERNMENT COORDINATION SOLANO COUNTY | 6:30 P.M. 3 RD WEDNESDAY MONTHLY <i>DIXON IS 2015 ORGANIZER</i> | MAYOR-ALL COUNCIL INVITED QTLY | MAYOR | VICE MAYOR | |
| SOLANO COUNTY WATER AGENCY/SOLANO WATER AUTHORITY (SCWA) (SWA) | WATER/FLOOD CONTROL | 7:00 P.M. 2 ND THURSDAY MONTHLY | MAYOR | MAYOR | SCOTT PEDERSON | \$100.00 |
| SOLANO ECONOMIC DEVELOPMENT CORP. (SOLANO EDC) BOARD OF DIRECTORS | COUNTY WIDE ECONOMIC DEVELOPMENT | 9:00 A.M. 4 TH THURSDAY BI-MONTHLY | 1 COUNCILMEMBER | THOM BOGUE | N/A | |
| SOLANO TRANSPORTATION AUTHORITY (STA) | COUNTY WIDE TRANSPORTATION | 6:00 P.M. 2 ND WEDNESDAY MONTHLY | MAYOR'S APPOINTMENT | THOM BOGUE OR | STEVE BIRD | \$100.00 |
| TRAVIS REGIONAL ARMED FORCES COMMITTEE | SUPPORT/COOPERATE WITH TRAVIS AFB | NOON 3 RD MONDAY MONTHLY | 1 COUNCILMEMBER | STEVE BIRD | TED HICKMAN | |
| LOCAL | | | | | | |
| CHAMBER OF COMMERCE | BUSINESS SUPPORT | 11:30 A.M. 2 ND TUESDAY | 1 COUNCILMEMBER | STEVE BIRD | | |
| CITY FIRE/FIRE DISTRICT COMMITTEE | JOINT CITY/DISTRICT RELATIONS | 1 MEETING ANNUALLY OTHERS AS NEEDED | 2 COUNCILMEMBERS | TED HICKMAN THOM BOGUE | N/A | |
| COMMUNITY GROUP SUBSIDY SUBCOMMITTEE | AD HOC COMMITTEE TO REVIEW COMMUNITY GROUP REQUESTS | 1 MEETING ANNUALLY | 2 COUNCILMEMBERS | SCOTT PEDERSON TED HICKMAN | N/A | |
| DIXON HOUSING AUTHORITY BOARD | ADMINISTER THE DIXON MIGRANT CENTER | AS NEEDED | 2 COUNCIL MEMBERS | TED HICKMAN DEVON MINNEMA | | |

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| DIXON/DAVIS GREENBELT COMMITTEE | EXPLORE GREENBELT OPPORTUNITIES | AS NEEDED | 2 COUNCILMEMBERS | TED HICKMAN DEVON MINNEMA | | |
| DOWNTOWN DIXON BUSINESS ASSOCIATION (DDBA) | DOWNTOWN BUSINESS PROMOTION | 9:00 A.M. 3 RD THURSDAY MONTHLY | 1 COUNCILMEMBER | DEVON MINNEMA | THOM BOGUE | |
| ENERGY SUBCOMMITTEE | REVIEW ENERGY OPTIONS & ENERGY RESOURCES AVAILABLE | AS NEEDED | 2015 - CHANGED TO 1 COUNCILMEMBER | TED HICKMAN | N/A | |
| GUIDELINE/CODE OF CONDUCT SUBCOMMITTEE | AD HOC COMMITTEE TO REVIEW COUNCIL PROCEDURAL GUIDELINES AND CODE OF CONDUCT | AS NEEDED | 2 COUNCILMEMBERS | STEVE BIRD SCOTT PEDERSON | N/A | |
| INVESTMENT ADVISORY COMMITTEE | ADVISORY COMMITTEE FOR INVESTMENT STRATEGY | QUARTERLY | 1 COUNCILMEMBER | SCOTT PEDERSON | STEVE BIRD/ WESLEY ATKINSON | |
| LAMBTOWN COMMITTEE | LIAISON TO LAMBTOWN FESTIVAL | 6:00 P.M. THIRD MONDAY MONTHLY | 1 COUNCILMEMBER | TED HICKMAN | STEVE BIRD | |
| MAY FAIR COMMITTEE | LIAISON WITH MAY FAIR BOARD | AS NEEDED | 2 COUNCILMEMBERS | STEVE BIRD TED HICKMAN | N/A | |
| SAFE SCHOOL AND ATOD COMMUNITY TASK FORCE | PUBLIC SAFETY/SCHOOL COORDINATION | 5:00 P.M. 4 TH MONDAY MONTHLY | 1 COUNCILMEMEBER | THOM BOGUE | TED HICKMAN | |
| SCHOOL DISTRICT/COUNCIL SUBCOMMITTEE (2X2) | SCHOOL/CITY COORDINATION | AS NEEDED | 2 COUNCILMEMBERS | THOM BOGUE OR STEVE BIRD | | |
| VETERANS LIAISON SUBCOMMITTEE | AD HOC COMMITTEE TO MONITOR ACTIVITIES | AS NEEDED | 2 COUNCILMEMBERS | STEVE BIRD TED HICKMAN | SCOTT PEDERSON | |
| DIXON RULES COMMITTEE (Established 9/22/15) | AD HOC COMMITTEE TO REVIEW CIVILITY CODE VIOLATIONS | AS NEEDED | 3 COUNCILMEMBERS | STEVE BIRD DEVON MINNEMA SCOTT PEDERSON | N/A | |