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COVER PAGE

FEB 22 2016

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

BATCHELOR JACK M.

CITY OF DIXON

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City Council

Mayor

Division, Board, Department, District, if applicable

Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached List

Position:

2. Jurisdiction of Office (Check at least one box)

State

Multi-County Solano/Yolo

City of

Judge or Court Commissioner (Statewide Jurisdiction)

County of

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015.

-or-

The period covered is / / , through December 31, 2015.

Leaving Office: Date Left / / (Check one)

The period covered is January 1, 2015, through the date of leaving office.

-or-

The period covered is / / , through the date of leaving office.

Assuming Office: Date assumed / /

Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 3

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

400 Fountain Way Dixon CA 95620

DAYTIME TELEPHONE NUMBER

(916) 798-3498

E-MAIL ADDRESS

jbatch.dixencouncil@sbcglobal.net

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-22-16 (month, day, year)

Signature [Handwritten Signature] (File the originally signed statement with your filing official.)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Jack Batchelor

NAME OF BUSINESS ENTITY  
Campbell Soup Company

GENERAL DESCRIPTION OF THIS BUSINESS

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FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income Received of \$0 - \$499  
                                    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/15    \_\_\_\_\_/\_\_\_\_\_/15  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

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 \_\_\_\_\_/\_\_\_\_\_/15    \_\_\_\_\_/\_\_\_\_\_/15  
 ACQUIRED                      DISPOSED

Comments:



2016 Attachment to Form 700 – Jack Batchelor.

Dixon Successor Agency to the Dixon Redevelopment Agency  
Dixon Public Finance Authority  
Dixon Public Improvement Corporation  
Dixon Regional Watershed Joint Powers Authority  
Dixon Regional Watershed Real Property Acquisition A-JPA  
Solano Water Authority  
Solano County Water Agency  
Solano Transportation Authority  
Yolo/Solano Air Quality Management District  
Local Agency Formation Commission  
Association of Bay Area Governments – Executive Board  
Capitol Corridor Joint Powers Authority  
Solano Economic Development Corporation