*City of Dixon*
*Recreation & Information Guide*

# CITY CONNECTION

*Summer 2014*

***Jump Into Summer Fun with City of Dixon Recreation!***

Welcome to the Recreation Division of the City Engineer/Public Works Department . Our mission is to improve the livelihood of Dixon residents by providing leisure activities and opportunties to all segments of the population. From parks and recreation facilities to programs and services, we are here to provide the best leisure opportunities available.

## City Council

**Jack Batchelor, Mayor**
**Thom Bogue, Vice Mayor**
**Steve Bird**
**Dane Besneatte**
**Jerry Castañon, Sr.**

## City Treasurer

**Scott Pederson**

## City Manager

**Jim Lindley**

## Parks & Recreation Commission

**Randy Davis**
**Tiffany Hopper**
**Barry Schultz**
**Sandra Newell**
**Vacant**
**Vacant**
**Caleb Logan, Student Representative**

**The Parks & Recreation Commission meets the 1st Tuesday of each month at 7 p.m.**

## Staff

**Janet Koster, Public Works Administrator**
**Jean Lizarraga, Recreation Manager**
**Janet Hull, Recreation Supervisor**

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Limits: 4 teams maximum per league

# ADULT SPORTS

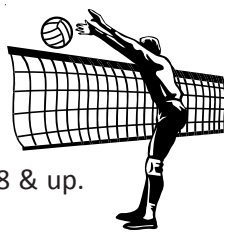
## DROP-IN ADULT CO-ED SOCCER

This is an open program for drop-in soccer.
This program is for ages 16 & up.

**When:** **Thursdays, June 12 - July 31**
**Cost:** **$5 per person, per day**
**Location:** **Jim B. Stevens Arena**
**Time:** **6:00-9:00pm**
**No Soccer:** **7/3**
**Limits:** **Only 28 players can register per night!**
**Space is limited, first come, first serve!**
***Registration will be taken beginning at 5:45 pm.**

***Participants ages 16 & 17 must have a hold harmless form signed by a parent/guardian before being eligible to play. All Players must provide a valid government-issued ID before being eligibile to play.***

## DROP-IN ADULT CO-ED VOLLEYBALL



This is an open program for drop-in volleyball. This program is for ages 18 & up.

**When:** **Wednesdays, June 4 - July 30**
**Cost:** **$4 per person, per day**
**Location:** **Jim B. Stevens Arena**
**Times:** **7:00-9:00pm**
**Limits:** **Only 18 players can register per night!**
**Space is limited, first come, first serve!**
***Registration will be taken beginning at 6:45 pm.**

## JIM B. STEVENS ARENA

The Jim B. Stevens Arena, located in Hall Park, is the home of indoor soccer, drop in volleyball and more.

## ADULT SOFTBALL LEAGUE - MEN'S AGES 18 & UP

Get your men's team ready to play softball this summer. Team registration packets will be available on June 9 at City Hall, 600 East A Street. Games are tentatively scheduled to begin August 4.

| Code | Age | Date | Day | Time |
|---|---|---|---|---|
| 5002.330 | 18 & up | 8/4-9/29 | M | 6:00-10:00pm |

**Location:** **Hall Park Softball Diamonds**
**Cost:** **$450 - Resident; $562.50 - Non-Resident**
**No Games:** **9/1**
**Deadline:** **Register by 7/18 at 5 p.m.**

## ADULT SOFTBALL LEAGUE - COED AGES 18 & UP

Get your coed team ready to play softball this summer. Team registration packets will be available on June 9 at City Hall, 600 East A Street. Games are tentatively scheduled to begin August 5.

| Code | Age | Date | Day | Time |
|---|---|---|---|---|
| 5001.330 | 18 & up | 8/5-9/30 | Tu | 6:00-10:00pm |

**Location:** **Hall Park Softball Diamonds**
**Cost:** **$450 - Resident; $562.50 - Non-Resident**
**No Games:** **9/2**
**Deadline:** **Register by 7/18 at 5 p.m.**

## TENNIS LESSONS

Those interested in Adult Tennis Lessons should call instructor, Brian Rust, at (530)759-9113 for more information.

## PARKS MASTER PLAN UPDATE

# WHERE DO YOU PLAY?

Parks = Land + Activities + You

**DIXON PARKS MASTER PLAN UPDATE IS IN PROGRESS!**

**PUBLIC INPUT IS NEEDED!**

**SUBMIT COMMENTS to Janet Koster at jkoster@ci.dixon.ca.us or by calling 707-678-7051 x 104.**

## READI-RIDE

### CITY OF DIXON READI-RIDE

DIXON READI-RIDE
CALL 678-5020
TO RESERVE YOUR RIDE

**CALL 678-5020 TO RESERVE YOUR RIDE!**

**MONDAY-FRIDAY SERVICE**
**7:00 a.m. - 5:00 p.m.**
**(Closed major holidays)**

Readi-Ride is Dixon's public dial-a-ride transit system which provides curb-to-curb service within Dixon city limits. Anyone can use the Dixon Readi-Ride system. To reserve your ride, just call 678-5020, Monday - Friday, between the hours of 7 a.m. and 4:45 p.m. Rides should be requested one day in advance. Same day requests are taken on a space available basis.
Children ages 4 & under must be accompanied by a responsible fare-paying passenger.

**FARES**

$2.00 Adults
$1.50 Seniors (65+)
$1.50 Disabled
$1.75 Youth

*Discounted ticket books are also available for purchase.
*All Readi-Ride buses are wheelchair accessible.

**READI-RIDE**
**SATURDAY SERVICE**
**9:00 a.m. - 3:00 p.m.**
**(Closed 12:30 - 1:00 p.m)**
**(Closed major holidays)**

Saturday service is pre-scheduled rides made Monday-Friday between the hours of 8 a.m. and 5 p.m. Calls need to be made before 5 p.m. the Friday prior. Call-in rides on Saturday will be on a SPACE AVAILABLE basis only.
**Call 678-5020 to reserve your ride.**
Please keep in mind that Readi-Ride will be closed from 12:30 - 1:00 p.m. for lunch on Saturdays.

# ADULT ACTIVITIES

## FIRST AID

Gain confidence in your ability to handle medical emergencies. This course provides skills in first aid emergencies such as bleeding, burns, seizures, and fractures along with accident prevention information. And become American Red Cross certified.

| Course | Day | Date | Time | Cost |
|---|---|---|---|---|
| 4009.330 | Tu | 6/17 | 5:30-8:30pm | $35 ($43.75-NR) |
| 4009.331 | Tu | 7/15 | 5:30-8:30pm | $35 ($43.75-NR) |

**Location:** Senior/Multi-Use Center
**Instructor:** Janet Hull
**Deadline:** Register by Friday prior to class date

## CPR - AED

Acquire the skills to save a life. Learn how to recognize and respond to cardiac, breathing, and choking emergencies with adults, children, and infants. And become American Red Cross certified.

| Course | Day | Date | Time | Cost |
|---|---|---|---|---|
| 4001.330 | W | 6/18 | 5:30-9:00pm | $52 ($65-NR) |
| 4001.331 | W | 7/16 | 5:30-9:00pm | $52 ($65-NR) |

**Location:** Senior/Multi-Use Center
**Instructor:** Janet Hull
**Deadline:** Register by Frieday prior to class date

## CPR-BLS for the Healthcare Provider

This is a 3 hour course that covers one and two rescuer CPR for the Adult, Child and Infant, the use of bag valve masks, pocket masks, mouth to mouth and hands only CPR. It also covers choking for the responsive and unresponsive patient, and the use of the AED. Upon successful completion students receive a certification card from the American Heart Association valid for two years. This course is for ages 18 & up.

| Course | Day | Date | Time | Cost | |
|---|---|---|---|---|---|
| 4003.330 | W | 6/18 | 6:00-9:00pm | $50* | ($62.50-NR)* |
| 4003.331 | W | 7/16 | 6:00-9:00pm | $50* | ($62.50-NR)* |
| 4003.332 | W | 8/6 | 6:00-9:00pm | $50* | ($62.50-NR)* |
| 4003.333 | W | 8/20 | 6:00-9:00pm | $50* | ($62.50-NR)* |
| 4003.334 | W | 9/3 | 6:00-9:00pm | $50* | ($62.50-NR)* |
| 4003.335 | W | 9/17 | 6:00-9:00pm | $50* | ($62.50-NR)* |

***A $15 materials fee is due to the instructor at class**

**Location:** Senior/Multi-Use Center
**Instructor:** Shannon Pederson, Owner of Simply CPR
**Deadline:** Register 1 week prior to class date

## AEROBIC STEP & FITNESS

This class is a fun way to develop your cardiovascular endurance, flexibility and coordination, muscle tone and balance through a low/medium/high impact program. Each participant is asked to bring their own step, but you can do this exciting class without one if you wish. This class is appropriate for ages 15 and older.

| Course | Day | Date | Time | Cost |
|---|---|---|---|---|
| 6001.330 | Tu/Th | 6/3-6/26 | 5:45-7:00pm | $30 ($37.50-NR) |
| 6001.331 | Tu/Th | 7/1-7/31 | 5:45-7:00pm | $35 ($43.75-NR) |
| 6001.332 | Tu/Th | 8/5-8/28 | 5:45-7:00pm | $30 ($37.50-NR) |
| 6001.333 | Tu/Th | 9/2-9/30 | 5:45-7:00pm | $35 ($43.75-NR) |

**Location:** Senior/Multi-Use Center
**Instructor:** Lynn Bobbitt
**No Class:** 7/29

# AQUATICS

## SWIM LESSON REGISTRATION

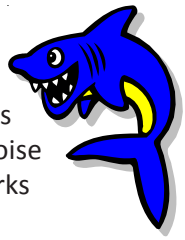
**Beginning Tuesday, May 27, we will have open registration for swim lessons. Registration will be taken at City Hall, 600 East A Street during normal business hours or online at *www.ci.dixon.ca.us*.**

Late registration - If space is available, late registration will be taken the first day of each session at the pool for that session only.

## SWIM LESSONS

Session 1: Monday-Thursday, June 9-19
Session 2: Monday-Thursday, June 23- July 3
Session 3: Monday-Thursday, July 7-17
Session 4: Monday-Thursday, July 21-31
Session 5: Monday-Thursday, August 4-14*
*No morning lessons offered during Session 5.

**Semi-Private Lessons**



| Time | Classes Available |
|---|---|
| 4:05-4:35pm | Tiny Tots, Whales, Sharks |
| 4:40 - 5:10pm | Tiny Tots, Whales, Porpoise |
| 5:15-5:45pm | Tiny Tots, Porpoise, Sharks |
| 5:50-6:20pm | Whales, Porpoise |

**Group Lessons**

| Time | Classes Available |
|---|---|
| 10:45-11:15am | Tiny Tots, Whales, Porpoise, Sharks, Level 4 |
| 11:20-11:50am | Tiny Tots, Whales, Porpoise, Sharks, Level 4 |
| 4:05-4:35pm | Tiny Tots, Whales, Porpoise, Sharks, Level 4 |
| 4:40-5:10 pm | Tiny Tots, Whales, Porpoise, Sharks, Level 5 |
| 5:15-5:45 pm | Tiny Tots, Whales, Porpoise, Level 6, Mom/Dad & Tot |
| 5:50-6:20 pm | Tiny Tots, Sharks, Adult/Teen |

**Private Lessons**

There will be two private lessons available during every time slot of the day.

**Cost:** **Group Lessons: $40/person/session**
**Semi-Private Lessons: $60/person/session**
**Private Lessons: $100/person/session**

**Location: Pat Granucci Aquatic Center in Hall Park**

## SWIM LESSON CLASS DESCRIPTIONS

**Mom/Dad/Tot: 6 months – 3 years**
Water orientation. Parents are in the water with their children.

**Tiny Tots (Level 1A): 3+ years** No water skills. Parents are NOT in the water with their child.

**Whales (Level 1B):** Pass Tiny Tots or be able to enter and exit water independently, front and back float unsupported.

**Porpoise (Level 2):** Pass Whales or be able to front and back float unsupported for 15 seconds, swim on front for 3 body lengths.

**Sharks (Level 3)**: Pass Porpoise or be able to front crawl for 5 body lengths, back glide for 3 body lengths.

**Level 4**: Pass Sharks or be able to front crawl for 25 yards, elementary backstroke for 15 yards, tread water for 1 minute.

**Level 5**: Pass Level 4 or be able to front crawl and elementary backstroke for 25 yards, swim breaststroke and backstroke for 15 yards, swim underwater for 5 body lengths.

**Level 6** - Pass Level 5 or be able to swim front and elementary backstroke 50 yards, breaststroke, back crawl, sidestroke and butterfly for 25 yards, perform a flip turn, and tread water for 2 minutes.

# AQUATICS

## ADULT LAP SWIM

Get in shape this summer. Whether you're a serious everyday swimmer or just an occasional swimmer, join adult lap swim, this program is for you.

| Age | Day | Date | Time |
|---|---|---|---|
| 18 & up | M-F | 5/5-TBA | 5:45-6:45am (No lap swim 7/4 & 9/1) |
| 18 & up | M-Th | 5/5-TBA | 10:45-11:45am (3 lanes only) |
| 18 & up | M-Th | 5/5-6/5 | 5:45-6:45pm |
| 18 & up | Sa&Su | 5/18-TBA | 8:30-9:30am |

***There will be no lap swim on swim meet Saturdays: May 31, June 21 and July 12.***

**Location:** **Pat Granucci Aquatic Center**
**Cost:** **Punch Card - $45 (Good for 20 visits)**
**Single Visit Fee - $3 per visit**

***Register at the pool during workouts.***

**POOL ACCESS LIFT AVAILABLE AT PAT GRANUCCI AQUATIC CENTER**

A pool access lift is available at the Pat Granucci Aquatic Center for those who may have difficulty entering a pool.

**POOL CLOSURE POLICY**

The City of Dixon will close the Pat Granucci Aquatic Center if any of the following conditions exist: Thunder and/or lightning, mechanical failure, or environmental hazard.

For Aquatic Program information call 678-7441.

## RECREATIONAL SWIMMING

Cool off at the Pat Granucci Aquatics Center this summer! Rec Swim begins Saturday, May 24.

| Day | Date | Time |
|---|---|---|
| M-Th | 6/9-8/12 | 12:00-4:00pm |
| Fri | 6/6-8/8 | 12:00-5:00pm |
| Sa/Su | 5/24-8/31 | 1:30-6:30pm |

*Pools will be cleared 15 minutes prior to closing.

**Cost:** **$1.00 - 2 years & under**
**$2.00 - 3 - 17 years & Seniors 55+**
**$3.00 - 18 & up**

**Location:** **Pat Granucci Aquatics Center**

***Note:*** *Non-swimmers unable to stand in the 3½ feet deep area with their head above water must be accompanied by a responsible adult.*

***NO FLOTATION DEVICES OF ANY KIND ALLOWED. NO GLASS, ALCOHOL, OR SMOKING IS ALLOWED IN THE FACILTIY.***

## SPECIAL REC SWIM POOL HOURS

| | | |
|---|---|---|
| 4th of July | 7/4 | 12:00 - 7:00pm |
| Labor Day | 9/1 | 12:00 - 5:00pm |

# AQUATICS

## AQUA AEROBICS

Aqua Aerobics is a low impact class designed to burn calories and improve muscle tone through water resistance. This class is a refreshing way to improve flexibility and circulation while improving overall body condition.

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 1101.330 | 18&up | Tu-Th | 6/10-7/3 | 11:15am-12:00pm |
| 1101.331 | 18&up | Tu-Th | 7/8-7/31 | 11:15am-12:00pm |
| 1101.332 | 18&up | Tu-Th | 8/5-8/28 | 11:15am-12:00pm |

**Location:** **Pat Granucci Aquatics Center**
**Cost:** **$40 per session**

***Register at City Hall, at the pool during workouts or online at www.ci.dixon.ca.us.***

## JR. LIFEGUARDING featuring RAGING WATERS TRIP

Learn all there is to know about becoming a lifeguard. Course includes admission to Raging Waters. Field Trip is scheduled for Thursday, July 10 from 10:30 a.m.-5:30 p.m.

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 3005.330 | 11-14 | M-Th | 6/16-7/10 | 11:45am-12:45pm |

**Location:** **Pat Granucci Aquatics Center**
**Cost:** **$100; $125 (Non-Resident)**
**Deadline:** **Register by 6/5**

## POOL RENTAL

***During non-scheduled hours on the weekends, the pools at the Pat Granucci Aquatic Center are available for private rental. The fee is partially based on group size. A minimum of two weeks notice is needed for a reservation. For more information please call Janet Hull, Recreation Supervisor, at 678-7441.***

# YOUTH ACTIVITIES

## PEE WEE TENNIS LESSONS

This is a fun introduction to tennis. For more information about classes, phone the instructor at (530)759-9113.

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 2008.330 | 4-8 | Tu/Th | 6/10-6/26 | 8:15-9:00am |
| 2008.331 | 4-8 | Tu/Th | 7/8-7/24 | 8:15-9:00am |

**Location:** Hall Park Tennis Courts
**Instructor:** Brian Rust, USPTA Professional
**Cost:** $72; $90-Non Resident
**Deadline:** Register by Friday prior to class start date

## YOUTH TENNIS LESSONS

Have fun learning how to play tennis this summer. Lessons are for beginners/low intermediates. Demonstration of grips, technique, positioning and stroke development. Plenty of interactive games, with emphasis on FUN and good sportsmanship. For more information about classes, phone the instructor at (530)759-9113.

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 2006.330 | 9-15 | Tu/Th | 6/10-6/26 | 9:00-10:00am |
| 2006.331 | 9-15 | Tu/Th | 7/8-7/24 | 9:00-10:00am |

**Location:** Hall Park Tennis Courts
**Instructor:** Brian Rust, USPTA Professional
**Cost:** $84; $105-Non Resident
**Deadline:** Register Friday prior to class start date

## BABYSITTING 101

Learn the skills needed to be a responsible babysitter. This American Red Cross class will help participants learn to care for children and infants, be a good leader and role mode exercise good judgment and problem solving, keep the children they babysit and themselves safe, handle emergencies such as injuries, illnesses and household accidents, and more. Get an edge on those babysitting jobs!
***Register early as this class fills quickly.***

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 1010.330 | 11-16 | Th/F | 6/26 & 6/27 | 9:00am-12noon |

**Cost:** $57; $71.25-Non Resident
**Location:** Senior/Multi-Use Center
**Deadline:** Register by 6/18
**Instructor:** Janet Hull

## TEAM TENNIS LESSONS

Participants prepare to be a part of the high school tennis team. For more information about classes, phone the instructor at (530)759-9113.

| Course | Age | Day | Date | Time |
|---|---|---|---|---|
| 2003.330 | 9-15 | Tu/Th | 6/10-6/26 | 10:00-11:00am |
| 2003.331 | 9-15 | Tu/Th | 7/8-7/24 | 10:00-11:00am |

**Location:** Hall Park Tennis Courts
**Instructor:** Brian Rust, USPTA Professional
**Cost:** $84; $105-Non Resident
**Deadline:** Register Friday prior to class start date

# TEEN CENTER INFO

## HOURS OF OPERATION

**Monday, Tuesday, Thursday 3-6 p.m.**
**Wednesday 2-6 p.m.**
**Friday and Saturday 6-11 p.m.**

### DIXON MAY FAIR PARADE BEST OF SHOW 2014

## VOLUNTEER

We need you! If you're 18 or older and have a heart for teens, there's a place for you to help out! Download the application at **www.dixonteens.com** and mail it to Dixon Teen Center at PO Box 403, Dixon, CA 95620.

## DONATE

The Dixon Teen Center is always in need of furniture, supplies and equipment. If you have any items you'd like to donate, call 707-676-5106 today!

Couches, chairs and desks
Office, School and Art Supplies
Sports, Kitchen and Cooking Equipment
Computers and printers
PS3, XBox or Wii Games (Rated Teen and under)
Paper supplies (Cups, plates, napkins, utensils)
Gift Cards and other Prizes

## DIXON TEEN CENTER

Heard about the Teen Center in Dixon? Want more info? Visit the website, ***www.dixonteens.com*** for more info.

The Dixon Teen Center exists to enrich the lives of Dixon teens by providing them with a safe place to build positive relationships, learn life skills, and obtain assistance in their educational endeavors.

Teens find a place to belong, build relationships with trusted adults and stronger friendships with teens their age. From pool to video games to our computer room and sports activities, there is never a lack of fun!

After school workshops provide our teens with cool experiences they may not get during the school day, but enhance their education and give them a well-rounded view of life. Teens are given incentives to get homework done (with the assistance of tutors as needed) and complete workshops in nutrition, finances, exercise, resumes/interviews, dating, anti-bullying, drug awareness and more!

Our volunteers are all well trained as City of Dixon Volunteers and go through live scan back ground checks for the safety of each teen.

***455 East A Street***
***Dixon, CA 95620***
***707-676-5106***
***www.dixonteens.com***

# SENIOR ACTIVITIES

## SENIOR/MULTI-USE CENTER

**201 S. Fifth Street, Dixon, CA 95620**
**(707)678-7022**

**Office Hours:** Monday - Friday, 9:00am-2:30pm
The Senior/Multi-Use Center provides services, activities, information, friendship and fun! Any senior is welcome. Please call for more information or drop by to discover all that the Center has to offer.

### SENIOR SPECIAL EVENTS

**Special Senior BBQ Lunch**

July - TBA

**End of Summer Sundae Social**

August - TBA

**Ferry Trip to Pier 39 in San Francisco**

September - TBA

**Senior Club Potlucks & Bingo**

Saturday, June 28
Saturday, July 26 (Alarm Clock Bingo)
Saturday, August 30
Saturday, September 27

## DIXON SENIOR CLUB

The Dixon Senior Club meets on the first Tuesday of each month at 12:15 p.m. Most meetings feature a speaker. The Senior Club offers a potluck dinner on the last Saturday of each month and an annual Holiday Dinner, as well as many other special events for seniors to enjoy! If you're interested in becoming a member of the Dixon Senior Club please call 678-7022 for more info.

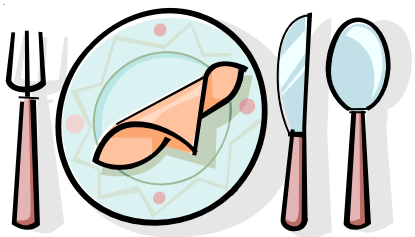
### ACTIVITIES FOR SENIORS

Bingo • Line Dancing
Game Days • Billiards • Drawing Class
Watercolor Class • Arts & Crafts
Out to Lunch Bunch Trips
Birthday Parties • Potlucks
Day Trips • And More

## MEALS ON WHEELS OF SOLANO COUNTY

Meals on Wheels offers hot, nutritious lunches in an atmosphere filled with a variety of social and recreational activities. Persons, age 60 and older, are eligible to participate and a spouse of a person over 60 is also eligible. Lunch is served Monday, Tuesday and Thursday at 11:30 a.m. at the Dixon Senior/Multi-Use Center, 201 S. Fifth Street. The suggested share of cost donation is $3.00 per meal or whatever you can afford. Meals are by reservation only.

***Please call 1-800-788-5114, one day in advance, to make a reservation.***



## HOME DELIVERED MEALS

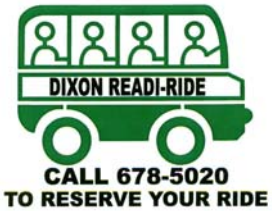
Please call Meals on Wheels of Solano County at 1-800-788-5114 for home delivered meals info.

## AREA AGENCY ON AGING

Area Agency on Aging, Senior Services Specialist, Leonard McKindsey, is available to give information and advice to seniors and their families. Please call him at 707-469-6679.

# SENIOR ACTIVITIES

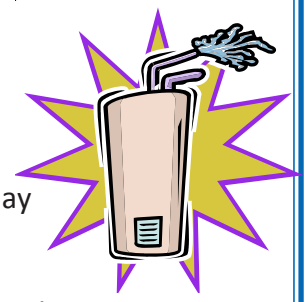
## HOW CAN I GET TO THE SENIOR CENTER?




Need a ride to the Senior/Multi-Use Center? Take the Readi-Ride Bus!! Discount tickets for rides to and from the Senior/Multi-Use Center are available for sale at the office.

Dixon Family Services - City of Dixon

### SAFE AT HOME PROGRAM FOR LOW-INCOME FAMILIES & SENIORS



If you are in need of house repairs, rental deposits, or other expenses related to obtaining or maintaining permanent housing, you may qualify for help in the Safe at Home Program.
Dixon residents interested in the program should contact Dixon Family Services at 678-0442 to schedule an appointment. Details of requirements and necessary documentation will be explained by a case manager.

## GET YOUR COPY OF THE DIXON SENIOR NEWSLETTER

For the latest information on what's happening at the Senior/Multi-Use Center be sure to get your copy of the monthly Dixon Senior Newsletter. The Dixon Senior Calendar is published monthly with a complete calendar of activities and events. The Calendar is available free at the Senior/Multi-Use Center.

Every Monday & Wednesday at Noon

At the Senior/Multi-Use Center,
201 S. Fifth Street.
Nickel per card/per game
Anyone is welcome! We need at least 6 people to play.

Need a ride? Call Readi-Ride at 678-5020. They'll pick you up at your house and bring to you the Center and return you home when you're ready. Regular Readi-Ride fares will apply.

## BOOKS & VIDEO LIBRARY

The Senior/Multi-Use Center's library of books and VHS videos are available for loan during the hours of 9:00am - 2:30pm, Monday - Friday. Please feel free to borrow and donate to our book and video library!

## HOSTING A PARTY OR SPECIAL EVENT?

The Senior/Multi-Use Center, located in beautiful Hall Park, is available for rent. Please call 678-7022 for more information.

# REGISTRATION INFORMATION

## RECREATION SCHOLARSHIP PROGRAM

The City of Dixon Recreation has established a scholarship program so that every resident child, age 17 & under, could have an opportunity to participate in a supervised recreation program and receive financial assistance toward fee programs offered by the Department. Income eligibility guidelines have been established to assist lower income resident families. Eligible participants may receive a 75% discount up to $100 per year in matching funds per child on programs. Application packages are available at Dixon City Hall, 600 East A Street. For more information regarding this program please call 678-7000.

**STOP!**

Remember, nothing kills a good activity faster than everyone waiting until the last minute to register for it. There is a point, where if there are not enough registrants, an activity is canceled. Every effort will be made to run each class. A minimum number of students is usually required to run each class and the easiest way to insure an activity will be held is to…

**PRE REGISTER!**

## HOW DO I REGISTER FOR RECREATION ACTIVITIES OFFERED BY THE CITY OF DIXON OVER THE INTERNET?

Go to *www.ci.dixon.ca.us* and click on the "**RECREATION REGISTRATION**" tab on the left of the page. You are now in "Rec Net". To register for recreation activities, you must request an account. After you set up your account, your account must be approved by City staff. This normally takes 24-48 hours. After your account has been approved you are ready to register for activities. Please remember that credit card payments are the only form of payment accepted when registering on-line. There is also a nominal service charge added to each internet registration transaction.

## REGISTRATION

**WALK-IN REGISTRATION** - Sign-Ups are now being taken at Dixon City Hall, 600 East A St. Office hours are 9 a.m. to 5 p.m., Monday - Friday, excluding holidays. Registration is taken until classes begin or are filled. Participants are asked to register at least two days before the activity begins to avoid class cancellations. Fees must be paid at time of registration.

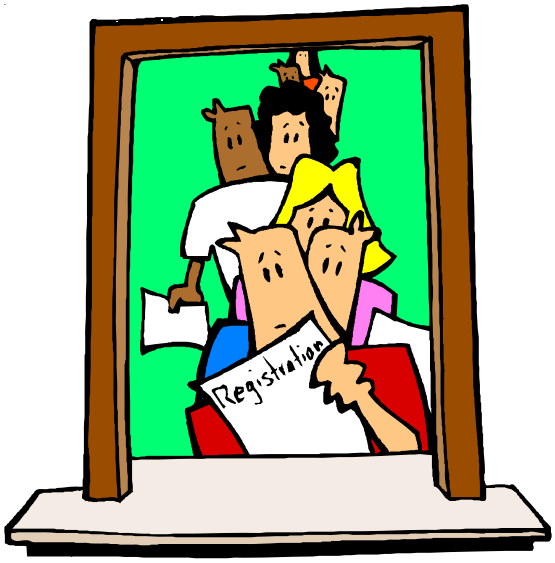
***Only cash or check is accepted for payment at walk-in registration.***

**MAIL-IN REGISTRATION** - Mail-in registration will be processed on a first received, first handled basis. Payment must accompany registration and must be in the form of a check or money order payable to the City of Dixon. DO NOT SEND CASH!

**ON-LINE REGISTRATION** - Visit the City of Dixon's website, *www.ci.dixon.ca.us*, and click on the link to register for recreation activities. Credit cards are accepted for on-line registration only. There is also a nominal service charge added to each internet registration transaction.

***On-line registration begins May 19, 2014.***

***Note: There is a 25% non-resident fee that will be charged if you do not live within the 95620 zip code.***



## CITY OF DIXON RECREATION
## RECREATION ACTIVITY REGISTRATION FORM

***Make selections carefully. NO REFUNDS UNLESS ACTIVITY IS CANCELLED BY THE CITY .***

**Please complete all applicable sections of this form and sign and date below. A separate form, filled out by the participant or the participant's parent or legal guardian is required for each activity enrolled in. One form, per person, per activity must by completed.**

If you wish to register by mail, please fill out the form below and mail with your check (made payable to City of Dixon) to City of Dixon, 600 East A Street, Dixon, CA 95620. Do not send cash in the mail. Enclose a self-addressed stamped envelope if you would like us to send you your receipt.

**PARTICIPANT INFORMATION:**

FIRST NAME: _____ LAST NAME:_____

ADDRESS: _____ CITY & ZIP: _____

E-MAIL ADDRESS:_____ HOME PHONE:_____OTHER PHONE:_____

**IF PARTICIPANT IS A MINOR PLEASE COMPLETE ALL OF THE FOLLOWING:**

GENDER_____ DATE OF BIRTH:_____ SCHOOL & GRADE:_____

**PARENT/EMERGENCY CONTACT INFORMATION:**

FIRST NAME: _____ LAST NAME:_____

RELATIONSHIP TO PARTICIPANT:_____ HOME PHONE:_____ OTHER PHONE:_____

**ALTERNATE EMERGENCY CONTACT:**

FIRST NAME: _____ LAST NAME:_____

RELATIONSHIP TO PARTICIPANT:_____ HOME PHONE:_____ OTHER PHONE:_____

| Course/Session | Activity | Date(s)/Day(s)/Location | Cost |
|---|---|---|---|
| | | | |

**HOLD HARMLESS AGREEMENT:** In consideration of my acceptance of this registration, I hereby assume the risk of, and responsibility for, any such injury, death, or damage which I, and/or my child, may sustain arising out of or in any way connected with the above described recreation activity, including injury, death or damage resulting from any acts or omissions, whether negligent or not, by or on behalf of the City, its officials, officers, employees, agents, volunteers and contractors.

**RELEASE:** I hereby release, waive and discharge the City, its officials, officers, employees, agents, volunteers and contractors from any and all liability, claims or causes of action arising out of or in any way connected with the activity described in this release, or upon their acts or omissions, whether negligent or not ("Waiver"). I agree to this Waiver on behalf of myself, my and/or my child's heirs, executors, administrators and assigns.

I understand and have been advised that I may have rights under Section 1542 of the California Civil Code, which reads as follows:

> "A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor at the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor."

I expressly waive any rights conferred on me and/or my child under California Civil Code Section 1542, as well as any similar law of any state or territory of the United States. On behalf of myself and and/or my child, I release the City, its officials, officers, employees, agents, volunteers and contractors and waive all actions, claims and demands that I and/or my or my child's heirs, executors, administrators and assigns may have or may hereafter have for any personal injury (including death) or property damage that I and/or my child may incur while participating in the above activity, including damage incurred as a result of the negligence of City, its officials, officers, employees, agents, volunteers and contractors.

**INDEMNIFICATION:** I hereby agree, on behalf of myself, my and/or my child's heirs, executors, administrators and assigns to defend, indemnify and hold harmless the City, its officials, officers, employees, agents, volunteers and contractors from any and all claims for compensation, personal injury, property damage or wrongful death caused by my and/or my child's negligence or willful misconduct.

**KNOWING AND VOLUNTARY EXECUTION:** I have carefully read this Release of Liability and fully understand its contents. I understand that I am giving up valuable legal rights on behalf of myself and/or my child. I knowingly and voluntarily give up these rights of my own free will. I am allowing the above described activity to take place at my own risk. I certify that I have read and understand this release for and that I have placed my signature below in recognition of that understanding.

**INSURANCE:** Any registration fee does NOT provide insurance.

**REFUNDS:** No refunds unless class/activity is cancelled. Refunds take up to fifteen (15) working days to process.

**Signature:**_____ **Date:**_____

# FACILITIES

## HALL PARK - Mayes & South Fifth St.

Tennis courts, group picnic areas, playground equipment, horseshoe pits, softball fields, Little League fields, Pat Granucci Aquatics Center, skateboard park, Jim B. Stevens Arena, outdoor basketball court and amphitheater.

## JIM B. STEVENS ARENA - Hall Park Drive

Indoor soccer arena & volleyball court.

## PAT GRANUCCI AQUATIC CENTER - E. Mayes St.

Wading/Play pool, training pool and competition pool.

## NORTHWEST PARK - West H St. & Parkgreen Dr.

Picnic facilities, group picnic area, playground equipment, soccer fields and lit basketball courts.

## PATWIN PARK - West H St. & Pheasant Run Dr.

Picnic facilities, group picnic area and playground equipment.

## CONEJO PARK - Gill Drive & Wiegand Way

Picnic facilities, group picnic area and playground equipment.

## LINEAR PATH - Regency Parkway to N. Lincoln St.

Lit pathway, park benches and par course stations.

## VETERANS PARK - Valley Glen Dr.

Picnic facilities, basketball court, playground equipment.

## WOMEN'S IMPROVEMENT CLUB PARK - N. First St.

Picnic tables and park benches.

## *PARK REGULATIONS*

*Park Hours: 5 a.m. - 11 p.m.

*The use of alcoholic beverages or glass containers in City Parks is prohibited.

*Vehicles are not allowed on park grass or park paths.

*Dog owners are required to clean up their dog's waste in Dixon parks.

*In parks, dogs must be on a leash or at "heel" beside the person responsible for the dog.

*Those wishing to have a bounce house in the park **MUST** reserve a park area and complete the necessary requirements during the park facility rental process in order to gain authorization to use a bounce house.

### *FACILITY RENTAL*

Dixon's park facilities can be rented for use by groups or individuals.
To reserve ballfields, barbecue areas,or the arena go to City Hall, 600 East A Street.
To reserve a swimming pool at the Pat Granucci Aquatic Center call the Recreation Supervisor at 707-678-7441.